

# Utah State Legislature

Senate • Utah State Capitol Complex • 320 State Capitol PO Box 145115 • Salt Lake City, Utah 84114-5115 (801) 538-1035 • fax (801) 538-1414

House of Representatives • Utah State Capitol Complex • 350 State Capitol PO Box 145030 • Salt Lake City, Utah 84114-5030 (801) 538-1029 • fax (801) 538-1908

#### http://le.utah.gov

### **AGENDA**

## Social Services Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Wednesday, February 13, 2019

**TIME:** 7:59 a.m.

**PLACE:** Room 30, House Building

Sen. Allen M. Christensen, Chair Rep. Paul Ray, Chair Rep. Raymond P. Ward, House Vice Chair

Sen. J. Stuart Adams, President Rep. Kim F. Coleman

Sen. Kirk A. Cullimore Rep. Jennifer Dailey-Provost

Sen. Luz Escamilla

Sen. Keith Grover

Sen. Daniel Hemmert

Sen. Todd Weiler

Rep. Brad M. Daw

Rep. Sandra Hollins

Rep. Marsha Judkins

Rep. Adam Robertson

Rep. Travis M. Seegmille

Rep. Travis M. Seegmiller Rep. Norman K. Thurston

Staff: Russell T. Frandsen, Fiscal Analyst

Maddy Oritt, Fiscal Analyst

Clare Tobin Lence, Fiscal Analyst

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature's inability to accommodate the request.

### **AGENDA**

## Social Services Appropriations Subcommittee Wednesday, February 13, 2019

- 1. 7:59 a.m. Call to Order
- 2. 8:00 a.m. Approval of Minutes
- 3. 8:00 a.m. Unfinished Items from the Previous Agenda
- 4. 8:00 a.m. Public Input on Topics on Today's Agenda
  Must contact Debbie Benson before 1 p.m. Tuesday, February 12th at 801-3261698 to be considered. Please identify which agenda item you want to comment
  on and the name of the organization you will be representing (if applicable). All

public testimony is subject to the discretion of the chairs.

- 5. 8:15 a.m. Requests for Appropriation Human Services
  - a. Staff Discussion of Alternative Funding Sources
  - b. Judkins Child and Family Services Caseworkers Priority List Ongoing (yellow)
  - c. Ray Children's Service Society Grandfamilies Kinship Program Priority List Ongoing (yellow) #FK
  - d. Pitcher Domestic Violence: Victim Address Confidentiality Program Priority List Ongoing (yellow) #FM and Priority List One-Time (brown) #BI
  - e. Ward Domestic Violence: Never Again Foundation Legal Services Homicide Survivors Program Priority List One-Time (brown) #BE
  - f. Last Domestic Violence: Self-Protection and Dating Violence Prevention for FLDS Refugee Women Priority List One-Time (brown) #BF
  - g. Christensen Domestic Violence: Shelter Funding Home Safe Program Priority List One-Time (brown) #BG
  - h. Christensen Domestic Violence: Utah County Shelter Infrastructure Expansion Priority List One-Time (brown) #BH
  - i. Ray Disability Services: Direct Care Staff Salary Increase Phase V Priority List- Ongoing (yellow) #FN
  - j. Weiler Disability Services: Motor Transportation Payment Rate Increase Priority List - Ongoing (yellow) - #FO
  - k. Weiler Disability Services: Support Coordinator Rate Increase Priority List Ongoing (yellow) #FP
  - Quinn National Ability Center Programming Priority List Ongoing (yellow) #FQ
  - m. Hollins Children Reunifying in Residential Treatment Priority List Ongoing (vellow) #FR
  - n. Hutchings Medication Assisted Treatment Priority List Ongoing (yellow) #FS
  - o. Watkins Carbon County Transitional Center Priority List One-Time (brown) #BI
  - p. Weight Youth Edification Equine Human Association and Alliance (YEEHAAA) Priority List One-Time (brown) #BK



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- 6. 10:30 a.m. Other Business
- 7. 10:50 a.m. Written Reports

Note: The chairs have asked that requestors of funding provide a detailed and itemized budget indicating how they would spend the money, within the specified timeframe, and how they would measure success. Requestors without this information will be asked to return once they provide it. All appropriations must be made to state agencies. State agencies must follow state procurement laws which require competitive bids, requests for proposal, or sole source determination.